## NOTICE OF PUBLIC HEARING

PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN

## RE: Proposed Amended Rule 1117 – Emissions from Container Glass Melting and Sodium Silicate Furnaces

**NOTICE IS HEREBY GIVEN** that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on Friday, June 5, 2020, in the Auditorium at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA at 9:00 a.m., at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Board. Given the health and safety concerns regarding the coronavirus (COVID-19), please note circumstances may require that the meeting be conducted via webcast with opportunities for public comment. Should the meeting be conducted via webcast or be held subject to special instructions, the public will be notified via the South Coast AQMD website <a href="http://www.aqmd.gov/home/news-events/meeting-agendas-minutes">http://www.aqmd.gov/home/news-events/meeting-agendas-minutes</a> with instructions on how to participate ahead of time.

**NOTICE IS FURTHER GIVEN** that the South Coast AQMD is considering the adoption of Proposed Amended Rule (PAR) 1117. The air quality objective of the proposed amendments is to establish NOx and SOx emission standards for container glass melting and sodium silicate furnaces, update monitoring, reporting, and recordkeeping requirements, establish provisions for idling, startup, and shutdown of these furnaces, and remove obsolete provisions. PAR 1117 also includes NOx emission limits for auxiliary combustion equipment associated with container glass melting operations.

**NOTICE IS FURTHER GIVEN** that PAR 1117 will be submitted to the California Air Resources Board and the United States Environmental Protection Agency for inclusion into the State Implementation Plan.

**NOTICE IS FURTHER GIVEN** that PAR 1117 implements Sections 110, 172, 182(e), and 189 of the Federal Clean Air Act.

**NOTICE IS FURTHER GIVEN** that a written analysis pursuant to California Health and Safety Code Section 40727.2 has been prepared that identifies all existing state and federal air pollution control requirements, all South Coast AQMD existing and proposed rules and regulations, and all air pollution control requirements that apply to the same equipment or source type as the rule proposed for amendment.

**NOTICE IS FURTHER GIVEN** that pursuant to the California Environmental Quality Act (CEQA) Guidelines Sections 15002(k) and 15061, the proposed project is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3). A Notice of Exemption will be prepared pursuant to CEQA Guidelines Section 15062, and if the project is approved, the Notice of Exemption will be filed with the county clerks of Los Angeles, Orange, Riverside and San Bernardino counties.

**NOTICE IS FURTHER GIVEN** that the South Coast AQMD has prepared the following documents relevant to the proposed amended rule, including:

- Proposed Amended Rule 1117
- Staff Report for Proposed Amended Rule 1117
- Socioeconomic Impact Assessment for Proposed Amended Rule 1117, included in the Staff Report
- Comparative Analysis for Proposed Amended Rule 1117, included in the Staff Report

**NOTICE IS FURTHER GIVEN** that the above documents may be obtained from the South Coast AQMD website at <a href="http://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules">http://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules</a>, or by calling the South Coast AQMD's Public Information Center at (909) 396-2001, or from: Ms. Fabian Wesson – Assistant Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, <a href="https://picrequests@aqmd.gov">PICrequests@aqmd.gov</a>.

**NOTICE IS FURTHER GIVEN** that at the conclusion of the public hearing, consistent with Health and Safety Code Section 40726, the South Coast AQMD Board may make other modifications to PAR 1117, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amendments.

Questions, comments, or requests for clarification regarding PAR 1117 can be directed to Michael Morris, Planning, Rule Development and Area Sources, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, <a href="mmorris@aqmd.gov">mmorris@aqmd.gov</a>, (909) 396-3282. All CEQA inquiries can be directed to Kevin Ni, CEQA Section, Planning, Rule Development and Area Sources, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, <a href="mailto:kni@aqmd.gov">kni@aqmd.gov</a>, (909) 396-2462.

Interested persons may provide oral statements at the Public Hearing. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov, on or before 5:00 PM on Tuesday, June 2, 2020.

## Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Board Office, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to PICrequests@aqmd.gov.

DATED: April 24, 2020 FAYE THOMAS
Clerk of the Boards